

## MEMBERSHIP APPLICATION

- New Member  
 Existing Member

### Montana Hunter/Jumper Association

Please print clearly and sign legibly

Return completed application to:  
Montana Hunter Jumper Association  
40787 Partridge Trail  
Polson, MT 59860

**MEMBERSHIPS ARE DUE APRIL 30<sup>TH</sup> OF EACH YEAR.** After April 30<sup>th</sup> all applications will be accessed a \$5.00 office fee. All non-members will be charged a \$15.00 non-member fee per show until membership payment is received by MHJA. Memberships will be available at shows, but will not be accepted by the show management. It is the members' responsibility to submit their form. Points will not be awarded until a membership is received by MHJA. Membership cards *must* be presented to the show managers to avoid the \$15.00 non-member fee, this is refundable by MHJA if dues were paid to the Association prior to show date.

*\*If checking Amateur, you must read and sign the Amateur Certification Form and include it with this membership application. If your status changes from Amateur to Professional within a membership year, you must notify MHJA in writing.\**

#### INDIVIDUAL MEMBERSHIP \$35.00

Name: \_\_\_\_\_

Junior  Amateur  Professional

Address: \_\_\_\_\_  
\_\_\_\_\_

Phone Number: \_\_\_\_\_

E-mail: \_\_\_\_\_

Individual membership includes one (1) horse nomination for Year End Awards, family membership includes three (3) horse nominations. Additional horses can be nominated for a fee of \$5.00/horse. Please use show names.

HORSE: \_\_\_\_\_

#### ADDITIONAL HORSES:

\_\_\_\_\_ \$5.00

\_\_\_\_\_ \$5.00

TOTAL DUE: \_\_\_\_\_

#### FAMILY MEMBERSHIP \$50.00

Includes parent(s), children 18 & under and three (3) horses.

Names: 1. \_\_\_\_\_

Junior  Amateur  Professional

2. \_\_\_\_\_

Junior  Amateur  Professional

3. \_\_\_\_\_

Junior  Amateur  Professional

4. \_\_\_\_\_

Junior  Amateur  Professional

Address: \_\_\_\_\_  
\_\_\_\_\_

Phone Number: \_\_\_\_\_

E-Mail: \_\_\_\_\_

HORSE 1: \_\_\_\_\_

HORSE 2: \_\_\_\_\_

HORSE 3: \_\_\_\_\_

#### ADDITIONAL HORSES:

\_\_\_\_\_ \$5.00

\_\_\_\_\_ \$5.00

TOTAL DUE: \_\_\_\_\_

**HOLD HARMLESS AGREEMENT:** The signing of this membership form signifies the release of the Board of Directors and members of MHJA, Montana Hunter Jumper Association, as well as show management, officials and volunteers from any liability or responsibility for any injury or damage to any horse, rider, other individual or property, before, during and following any approved MHJA horse show. Riders and Owners acknowledge that they are participating at their own risk. Parents or guardians are giving permission for juniors to participate with full knowledge of the risk inherent in equine competition.

Signed: \_\_\_\_\_

Print: \_\_\_\_\_

Parent/Guardian Signature for Minor Under 18  
\_\_\_\_\_

Print: \_\_\_\_\_

Do you want your name in the membership list which will be published online?  Yes  No

If you are an amateur, is this your first OR second year showing horses in any capacity?  Yes  No