

Herron Park

# Summer Horse Show

Sponsored by FCTA



Photo by Efen Photography



Photo by Cowgirl with a Camera

July 30 & July 31, 2010

Herron Park

- Hunters
- Jumpers
- Equitation
- Beautiful facility, close to town and near scenic Foy's Lake
- Kalispell, MT

## Show Information—PLEASE READ

Show Secretary: Debbie Dillon:  
(406) 844-3829 email: debbie.dillon@centurylink.com

Judges: Mary Von Zimmerman—Yakima, WA  
Karen Green—Buckley, WA

- 18" Hunter division is restricted to horse/rider combinations who do not compete in any hunter or jumper classes over 2'3" at this show.
- Lead Line Equitation is restricted to riders who are not competing in any other class at the show. Pay only entry fee (exempt from other fees)
- There will be schooling in both arenas from 8am-10am Friday. An order of go for schooling will be posted, please be ready for your time or forfeit..  
**NO SCHOOLING other than specified time!**
- Stabling is limited to 60 permanent stalls on grounds. Some stalls have doors, some do not (stall guards are required for stalls without doors).  
**Stall reservations will only be accepted with an entry. Phone reservations will not be accepted!** Stalls will be assigned on a first come first serve basis. Cost is \$35/night/horse or \$60/weekend/horse. Requests for extra horses not entered in the show will be considered after closing date. Priority will be given to out of town horses. Additional stabling available at the fairgrounds approximately 5 miles from show.
- 2 bags of shavings provided initially, no additional shavings available on grounds for more shavings, contact CHS (approx 5 miles) or Murdochs (approx 6 miles)
- Hunter classes are \$12/class or \$65/division.
- Equitation Medal Classes are \$15 or \$40 for the division.
- Jumper classes are \$12, no add back.
- Gambler's Choice entry is \$40.00. Purse to be divided to places 1-4. There must be a minimum of 5 entries to run this class.
- **If entries are received after July 23, they will be charged a post-entry fee of \$15/horse.**
- **All riders are required to wear an SEI/ASTM approved helmet at all times while mounted at Herron Park**
- **Dogs must be on a leash at all times, \$50 fine for loose dogs.**
- USEF Rules will be used as a guideline. In case of a conflict between USEF and MHJA, MHJA rules will prevail.
- Camping is allowed \$10/night. No hook-ups. DO NOT plug campers/ trailers in to power on barns or light poles, \$100 fine.

## Show Information—PLEASE READ

- **Concessions will NOT be available on grounds—the county does not allow concessionaires—it is approximately 5 miles to town—please plan accordingly.**
- **MHJA membership applications MUST be received by MHJA 2 weeks prior to this show for the show's points to count towards MHJA year-end awards. Please visit the MHJA website at [www.montanahunterjumper.org](http://www.montanahunterjumper.org) for membership forms. NO APPLICATIONS FOR MHJA MEMBERSHIP WILL BE ACCEPTED AT THE SHOW OFFICE FOR THIS SHOW.**
- **Awards:** Ribbons will be given to 6 places in all classes. Championship and Reserve Championships will be awarded in all divisions. For all Hunter classes, points are tallied for the over fences classes first. Only the four horses with the most points over fences receive Under Saddle points to determine the division champion and reserve. Points for MHJA Year-End Awards are submitted ONLY for MHJA members.
- Entries can be mailed to:  
Debbie Dillon  
P.O. Box 841  
Lakeside, MT 59922
- Inner Park gates will not open until Thursday at 1pm.
- Bring your swim suits if you like—public dock is approx. 1/2 mile.
- Proceeds from this show support the Equestrian development at Herron Park and the Flathead Combined Training Association. FCTA supports the “Foy's to Blacktail” Trail Project which opens land to the public for hiking and equestrian activities.
- **Directions:** At the intersection of Hwy 2 & Hwy 93 head west (toward Libby). At the intersection of Hwy 2 and Meridian Road head South (Albertson's is on the SE corner of intersection, Fairgrounds is on the NE corner of the intersection), Meridian Road turns in to Foy's Lake Road. After you pass the Lake, watch for Herron Park on the right. Turn Right off Foy's Lake Road and go straight past the office to the stabling area.
- **Photography** will be done by Elfen Photography and Cowgirl with a Camera. Photos can be viewed after the show at:
- <http://elfencowgirl.exposuremanager.com>
- **Draw Checks to FCTA**
- Division sponsorship opportunity. Full \$100/half \$50. These funds will be sent to MHJA for year-end awards



Friday, July 30, 2010 10:00 AM

## Hunter Ring

1. Walk/Trot Hunter US (10 & Under)
2. 18" Hunter OF
3. 18" Hunter OF
4. 2' Short Stirrup OF (*Juniors Only*)
5. 2' Short Stirrup OF (*Juniors Only*)
6. 2' Short Stirrup US (*Juniors Only*)
7. 2' Long Stirrup OF (*Amateurs Only*)
8. 2' Long Stirrup OF (*Amateurs Only*)
9. 2' Long Stirrup US (*Amateurs Only*)
10. 2'3" Pony Hunter OF
11. 2'3" Pony Hunter OF
12. 2'3" Pony Hunter US
13. 2'3" Hunter OF
14. 2'3" Hunter OF
15. 2'3" Hunter US
16. 2'6" Hunter OF
17. 2'6" Hunter OF
18. 2'6" Hunter US

### Hunter Divisions:

18" classes 1, 2, 3, 34, 35 (*substitute class 1 for 33 for riders over 11*)

2' Short Stirrup classes 4, 5, 6, 36, 37, 38

2' Long Stirrup classes 7, 8, 9, 39, 40, 41

2'3" Pony classes 10, 11, 12, 42, 43, 44

2'3" classes 13, 14, 15, 45, 46, 47

2'6" classes 16, 17, 18, 48, 49, 50

2'6" Equitation classes 51, 52, 53

(AA = Adult Amateur)

(US = Under Saddle no jumping)

(OF = Over Fences)

Friday Jul 30, 2010 10:00 AM

## Jumper Ring

19. 2'-2'3" Jumper, Open OT (Non-MHJA)
20. 2'3" Jumper OT
21. 2'3" Jumper OT
22. 2'3"-2'6" Pony Jumper OT
23. 2'3"-2'6" Pony Jumper OT
24. 2'6" Jumper OT
25. 2'6" Jumper OT
26. 2'6" Children's Jumper OT (*Juniors Only*)
27. 2'6" Children's Jumper OT (*Juniors Only*)
28. 2'9" Jumper Level 0
29. 2'9" Jumper Level 0
30. 3'0" Jumper Level I
31. 3'0" Jumper Level I

### Jumper Divisions:

- 2'3" classes 20, 21, 55, 56
- 2'3"-2'6" Pony classes 22, 23, 57, 58
- 2'6" classes 24, 25, 59, 60
- 2'6" Children's classes 26, 27, 61, 62
- 2'9" classes 28, 29, 63, 64
- 3'0" classes 30, 31, 65, 66
- 3'3" classes 67, 68
- 3'6" classes 69, 70
- 3'9" classes 71, 72

(OT = Optimum Time)



Saturday July 31, 2010 9:00 AM

## Hunter Ring

32. Lead Line Equitation (Non-MHJA)
33. Walk/Trot Hunter US (11 & Over)
34. 18" Hunter OF
35. 18" Hunter OF
36. 2' Short Stirrup OF (*Juniors Only*)
37. 2' Short Stirrup OF (*Juniors Only*)
38. 2' Short Stirrup US (*Juniors Only*)
39. 2' Long Stirrup OF (*Amateurs Only*)
40. 2' Long Stirrup OF (*Amateurs Only*)
41. 2' Long Stirrup US (*Amateurs Only*)
42. 2'3" Pony Hunter OF
43. 2'3" Pony Hunter OF
44. 2'3" Pony Hunter US
45. 2'3" Hunter OF
46. 2'3" Hunter OF
47. 2'3" Hunter US
48. 2'6" Hunter OF
49. 2'6" Hunter OF
50. 2'6" Hunter US
51. 2'6" Junior/AA Hunt Seat Equitation on the Flat
52. 2'6" Junior/AA Hunt Seat Equitation OF
53. 2'6" Junior/AA Hunt Seat Equitation Medals

Saturday Jul 31, 2010 9:00 AM

## Jumper Ring

54. 2'-2'3" Jumper, Open OT (Non-MHJA)
55. 2'3" Jumper OT
56. 2'3" Jumper OT
57. 2'3"-2'6" Pony Jumper OT
58. 2'3"-2'6" Pony Jumper OT
59. 2'6" Jumper OT
60. 2'6" Jumper OT
61. 2'6" Children's Jumper OT (*Juniors Only*)
62. 2'6" Children's Jumper OT (*Juniors Only*)
63. 2'9" Jumper Level 0
64. 2'9" Jumper Level 0
65. 3'0" Jumper Level I
66. 3'0" Jumper Level I
67. 3'3" Jumper Level II
68. 3'3" Jumper Level II
69. 3'6" Jumper Level III
70. 3'6" Jumper Level III
71. 3'9" Jumper Level IV
72. 3'9" Jumper Level IV
73. Gambler's Choice (Non MHJA) **\$500.00 Purse**

Debbie Dillon  
P.O. Box 841  
Lakeside, MT 59922